

# **Agenda**

#### For

## **West Anglian Orienteering Club**

**Annual General Meeting** 

Saturday 17<sup>th</sup> March 2017

5:00pm

### **Visitor Centre**

## **Milton Country Park**

- 1. Welcome and apologies for absence
- 2. Awards and Presentations
- 3. Minutes from AGM 2017
- 4. Chairman's report
- 5. Captain's report
- 6. Acceptance of accounts
- 7. Election of officers
- 8. Officer vacancies
- 9. Any other business